



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                                      |                           |                                                                  |                                                          |                                                 |                                |
|--------------------------------------|---------------------------|------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|--------------------------------|
| TIMBER SALE<br><b>A78987</b>         | SEC. / CAT.<br><b>Any</b> | LOCATION<br><b>Sleetis Creek Fire-Cascades Field</b>             | HELD AT (REGION / DISTRICT)<br><b>Kamloops TS Office</b> |                                                 |                                |
| VOLUME /m <sup>3</sup><br><b>500</b> | MPS %<br><b>0</b>         | UPSET RATE \$/m <sup>3</sup><br><b>23.29<br/>25.07<br/>29.40</b> | DEPOSIT AMOUNT<br><b>\$3,000.00</b>                      | DATE OF SALE<br>YYYY-MM-DD<br><b>2005-10-11</b> | TIME OF SALE<br><b>2:00 pm</b> |

| BID NO. | RECEIVED FROM                 | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |
|---------|-------------------------------|-------------------|------------------------|-------------|------------------|----------------|-------------------------------------------------------------------|
| 1       | David E Rennie                | 27916             | 2.04                   |             | mo               | \$3,000.00     |                                                                   |
| 2       | -----                         |                   |                        |             |                  |                |                                                                   |
| 3       |                               |                   |                        |             |                  |                |                                                                   |
| 4       |                               |                   |                        |             |                  |                |                                                                   |
| 5       |                               |                   |                        |             |                  |                |                                                                   |
| 6       |                               |                   |                        |             |                  |                |                                                                   |
| 7       |                               |                   |                        |             |                  |                |                                                                   |
| 8       |                               |                   |                        |             |                  |                |                                                                   |
| 9       |                               |                   |                        |             |                  |                |                                                                   |
| 10      |                               |                   |                        |             |                  |                |                                                                   |
| 11      |                               |                   |                        |             |                  |                |                                                                   |
| 12      |                               |                   |                        |             |                  |                |                                                                   |
| 13      |                               |                   |                        |             |                  |                |                                                                   |
| 14      |                               |                   |                        |             |                  |                |                                                                   |
| 15      | This sale has been awarded to |                   |                        |             |                  |                |                                                                   |

|                                                   |                                                                       |                                                |
|---------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|
| HIGHEST BONUS BID NO.<br><b>#1 David E Rennie</b> | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE)<br><b>T Lewis</b> | DATE SIGNED<br>YYYY MM DD<br><b>2005-10-11</b> |
|---------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|

Tender Opening conducted by undersigned at 14:00 hours on the 11th day of October, 2005

IN THE PRESENCE OF:

K Twedhope  
WITNESS' NAME

J Martin  
AUCTIONEER

Resource Clerk  
POSITION

|                      |                             |                   |
|----------------------|-----------------------------|-------------------|
| APPROVED<br>SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                      | BANK DRAFT (B/D)            | OTHER (O)         |
|                      | SAFEKEEPING AGREEMENT (S/A) |                   |

<http://www.for.gov.bc.ca/bcts/tka/>